

Sierra Sportsmen and Junior Division Inc.

**P.O. 1807
Susanville, CA 96130**

UNAPPROVED REGULAR MEETING AGENDA

Susanville Pizza Factory

June 1, 2026

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- 1. ASCERTAIN QUORUM 6:00 pm**
 - 2. CALL TO ORDER**
 - 3. FLAG SALUTE**
 - 4. ROLL CALL OF OFFICERS and REPRESENTATIVES**

Name	Office	Present/Absent
Bill Feierabend 530-249-0513	President	
Greg Valceshicni 530 310-1060	V. President	
Sophia Wages 530-310-3402	Secretary	
Elaine Jacobs – 530-310-1774	Treasurer	
Michael Morrow	Webmaster	
Club Representatives		
Don Williams 530-249-1775	Clay Dusters	
Phil Guisti 707-477-4463	Claybreakers	
Dennis Oberg	Lassen Regulators	
Jim Wages	Armorer	
Vacant	Range Coordinator	
David Fredrick 530-255-4932	Public Relations	
Bill Feierabend 530-249-0513	CMP	
Chris Mancebo – 250-5992	Chief Instructor	
Clayton Gunderson	Paiute Creek Renegades	

Members in attendance: Steve Anderson, Dale Davis, Allan Davis, Michael Morrow, Michael _____, Wayne Jambois, Scott & Shanna Parks, John Spencer, Walter Kirkland, Phil and Erika Giusti, Benny Morrow.

APPROVAL OF UNAPPROVED MINUTES MARCH 5, 2026 MSCU Steve Anderson/ Jim Wages to approve.

5. TREASURER'S REPORT – Elaine Jacobs – DISCUSSION/ACTION

MSCU Jim Wages/Steve Anderson to approve

6. Club Representative Reports – Nick Dolphay - put 1st Saturdays of each month of each month back on schedule. At 9:00 am.

7. OLD BUSINESS:

- a. P.O.S.T. Berm Extension Update - (Jess Jacobs) Put on back burner)
- b. Update Gravel Proposal for Shot Gun - (Don Williams) Greg is not here, working on it. Reschedule for next meeting.
- c. Finalize Open House Plans – May30 (Dave Fredrick) address later in Agenda
- d. Updae Gravel Proposal for Shot Gun (Don Williams) Reschedule for next meeting.

9. NEW BUSINESS:

- a. Gravel proposal for Shot Gun area - (Don Williams) reschedule for next meeting
- b. Proposal of Bi-Monthly Meetings - (Dave Frederick)
Dave would like more meetings for planning ahead. Motion and second Steve/Walter Kirkland. to accept new meeting schedule. Discussion followed Friendly Amendment to have for remainder of the year. Michael stated Bylaws need to be changed if made permanent. 10/4 approved.
- c. Range Maintenance Update - (Spraying) (Don Williams/Bill Feierabend) sprayed and Don did spraying and Bill deployed the clubs spray equipment.
- d. CCW Operational Costs- (Chris Mancebo) Capoff is going for profit...Bill got copy of Several years ago for CCW training and Bob Burns gave opinion for profit on the range. The actual agreement as far as can tell in agreement address charges was about normal charges for non profit . Have not yet checked with C.C. NP status vs for profit status or check with BLM and liability. Check with Ashley for BLM. No commercial enterprises- Issue is that they are on weekends? Bill reviewed lease agreement and the county leased land from BLM for this club so we can run a facility for

- the public. The agreement how to justify public usage that could shoot at. To promote public usage the intent the more the merrier for profit or not. He would like to check into this to pursue to offer to for profit. Report back. MSCU Wayne to direct Bill to contact county counsel and /Fredrick
- e. Set date for fall cleanup – no shooting activities scheduled Saturday - Aug 30 was last year Set August 29 for date. MSCU Nick Dolphay/Wayne Jambois at 8am .
 - f. Fair Booth – CRPA Volunteers Needed – (Dave Fredrick)
Dave CRPA will have booth for 5 days July 15-19 will pass around paper and name email for volunteers. 5 hr shifts 11 to 4 4-8 pm
 - g. Postage Costs/Mailings of Membership Cards - (Sophia Wages/Elaine Jacobs)
 - h. Solar System Update for Cameras – Chris Mancebo pointed out solar panels are in wi-fi satellite antenna camera isn't installed yet. Still photos coming in and out of gate.
 - i. Open House – May 30 Update - (Dave Fredrick) not a lot of people; 7 new members and several to mail in . Effective drive for that. Claybreakers for lunch thank you. Bill CMP Chris , 4-H airguns cowboy shoot 5 stand a little bit of everything up there. It was successful. Would like an Annual Open House and potluck end of season gathering.

Update on Claybreakers – finished regular season undefeated Jrs. and Srs. They are now separate Jr. Carson City, Finals with clean slate 840/1000 targets they won squad award, 25 teams /115 kids 3rd place award. N#2 shooter. Third year for Jr. In 2 weeks Sr. go to Livermore.

8. OTHER ITEMS/INFORMATION:

17th CRPA meeting at Kopper Kettle, 27th car show in the park
Banner – for Chris not printed yet. MSCU Sophia/Elaine to have banner made.

Wayne Jambois introduced as a new member in attendance.

ADJOURNMENT: 7:13 pm.

Respectfully submitted,

