

Sierra Sportsmen and Junior Division Inc.

P.O. 1807
Susanville, CA 96130
6:00 pm

**REGULAR MEETING APPROVED MINUTES
Susanville Pizza Factory, 2025**

December 1, 2025

Annual Christmas Party

-
1. ASCERTAIN QUORUM
 2. CALL TO ORDER - 6:20 pm.
 3. FLAG SALUTE
 4. ROLL CALL OF OFFICERS and REPRESENTATIVES

Name	Office	Present/Absent
Bill Feierabend 530-249-0513	President	X
Greg Valceschini 530-310-1060	V. President	X
Sophia Wages 530-310-3402	Secretary	X
Elaine Jacobs - 530-310-1774	Treasurer	X
Club Representatives		
Don Williams 530-249-1775	Clay Dusters	A
Phil Guisti 707-477-4463	Claybreakers	X
Dennis Oberg	Lassen Regulators	A
Jim Wages	Armorer	X
Vacant	Range Coordinator	
David Fredrick 530-255-4932	Public Relations	X
Bill Feierabend 530-249-0513	CMP	X
Chris Mancebo - 250-5992	Chief Instructor	A
Clayton Gunderson	Paiute Creek Renegades	A
Walter Kirkland/Curtis Allen	Lassen 4-H Shooting Sports	X

V

Members in Attendance: George Affonso, John Spencer, Michael Morrow, Benny Morrow, Max Morrow, David (LN illegible), Steve Anderson, Sophia Wages, Scott Tripp, Jess Jacobs, Elaine Jacobs, Christian Burns Phil and Erika

Giusti, Thomas Page, Walter Kirkland, Sandy Hutchens, Keith Crosby, Robert Curtis Allen, David Lile, Tyron Dunten, Bill Feierabend.

5. APPROVAL OF SEPTEMBER 2, 2025 MINUTES

MSCU Steve Anderson/Dave Fredricks to approve.

6. REPORT – Elaine Jacobs – DISCUSSION/ACTION

Elaine reported that as of 11-30-25, the Club has a balance of \$14,975.97.

5 Stand Fiscal Balance Report \$\$18,707.01. (see attachment)

MSCU Steve Anderson/Jim Wages to approve Treasurer's Report as presented.

7. CLUB REPRESENTATIVE REPORT

Phil Guisti – Shot Gun – Claybreakers – 6 new shooters, 7th grader girl, shot 50 straight!!! Will have approximately 20 kids.

Regulators – Nothing to report.

Armorer – all calm

Public Relations – when reschedule open house; next meeting will start planning for Spring. Will have more planning meetings. Nothing else.

CMP - 3 or 4 of core guys. Continue to shoot on Sats.

Paiute Creek Renegades - Next Black powder shoot May .

8. OLD BUSINESS:

a. Projects – 4-H Shotgun Report – (Greg Valceschini) (Sandy Hutchins) President Bill signed the University of CA Cooperative Extension Agreement for the Lassen 4-H Shooting Sports Program as presented by Sandy Hutchins. She introduced Keith Crosby, Walter Kirkland and Robert Allen as representatives of the club. Walter Kirkland/Robert Allen will be added to the list of Sportsmen's Representatives.

MSCU Sophia Wages/Elaine to approve.

Nomination for Officers:

President Bill asked if there were any further nominations ; no additional nominees - current slate will remain.

9. NEW BUSINESS:

a. **P.O.S.T. Berm Extension Request – DISCUSSION/ACTION (Jess Jacobs)** Decided to wait until next year to see what kind of income. Depends on how much money the club has.

b. **Range Security Update:** Solar Panels Donation, Life Time Membership for Russell Bates for volunteering for installation and electrical wiring – **DISCUSSION/ACTION (Chris Mancebo)** Since Chris was not in attendance, the item will be put on the next Agenda.

c. **5-Stand Report – Building Repairs/Replacement Options DISCUSSION/ACTION (Greg Valeschini)**

After lengthy discussions regarding the scheduling and conflicts with 5-Stand Sunday shooting schedule, to enable 4H Shooter to participate a motion was presented: **MSCU Greg Valeschini/Sophia Wages** that 5 Stand be every Sunday at 9am during the months of May, June, July, and August. (Except the 3rd Sunday of May for 2026.)

10. OTHER INFORMATION:

MSCU Steve Anderson/Benny Morrow to donate to Salvation Army or Shopping with Police Officer \$200 for Christmas for Kids or Shopping with a Hero as suggested by Treasurer Elaine Jacobs.

MSCU Elaine Jacobs/Jim Wages to keep Claybreakers Invitational Saturday May 9, 2026.

11. ADJOURNMENT – 7:30 pm