

Sierra Sportsmen and Junior Division Inc.

P.O. 1807
Susanville, CA 96130

UNAPPROVED SPECIAL MEETING AGENDA

Susanville Pizza Factory

August 3, 2026

1. ASCERTAIN QUORUM 6:00 pm
2. CALL TO ORDER
3. FLAG SALUTE
4. ROLL CALL OF OFFICERS and REPRESENTATIVES

Name	Office	Present/Absent
Bill Feierabend 530-249-0513	President	
Greg Valceshicni 530 310-1060	V. President	
Sophia Wages 530-310-3402	Secretary	
Elaine Jacobs – 530-310-1774	Treasurer	
Michael Morrow	Webmaster	
Club Representatives		
Don Williams 530-249-1775	Clay Dusters	
Phil Guisti 707-477-4463	Claybreakers	
Dennis Oberg	Lassen Regulators	
Jim Wages 530 310-3402	Armorer	
Vacant	Range Coordinator	
David Fredrick 530-255-4932	Public Relations	
Bill Feierabend 530-249-0513	CMP	
Chris Mancebo – 250-5992	Chief Instructor	
Clayton Gunderson	Paiute Creek Renegades	

Members in attendance: Ron Rider, Steve Anderson, Angie Bossen, Jeff Bossen, Mike Swift, John Stahchman, Ken Templeton, Wayne Jambois, Donnie Watson, Robert Klinock, Rick McElmerry.

5. APPROVAL OF UNAPPROVED MINUTES June 1, 2026

MSCU Fredricks/Steve Anderson to approve.

6. TREASURER'S REPORT – None (Special Meeting)

7. Club Representative Reports –Don reported that they are shooting 3 days/week; Lassen Regulators – had 2 matches !!; Jim- All Armory accounted for. Chris M. - Cleanup was August 29; Solar project has a glitch with the initial antenna, should be done by next month.

8. OLD BUSINESS:

- a. Open House report – Dave Fredrick. Shared a positive report regarding Open House attendance.
- b. Revisit temporary Meeting Schedule
- c. For profit activities on the range – Discussion included Bylaws addressing yearly migration of deer. Bill did was not able to speak to county counsel regarding this issue. Steve Anderson was appointed as the BLM liaison so we can obtain further information.

9. NEW BUSINESS:

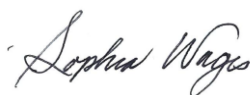
- a. Gravel proposal for Shot Gun area - (Don Williams) rescheduling for next meeting
- b. CRPA RSO Training – Open to all members (See Dave Fredrick for further information)
- c. Dave indicated they would be sending an invitation to all members after range cleanup for a picnic (bring your own lunch) and there would be open shooting to the public if they are in attendance and would like to shoot.

10. OTHER ITEMS/ INFORMATION

- a. Water Tank give away to include liability notice for condition of
- b. Sophia proposed making a listing of the Charter Members on our Web page. Members were favorable.

ADJOURNMENT: MSCU Dave Fredrick/Jim Wages 6.58 pm.

Respectfully submitted,



NEXT MEETING:

OCTOBER 5, 2026

6:00 pm

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