

# Sierra Sportsmen and Junior Division Inc.

P.O. 1807  
Susanville, CA 96130

## REGULAR MEETING AGENDA

### Susanville Pizza Factory

October 5, 2026

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1. ASCERTAIN QUORUM
2. CALL TO ORDER
3. FLAG SALUTE
4. ROLL CALL OF OFFICERS and REPRESENTATIVES

| Name                          | Office                    | Present/Absent |
|-------------------------------|---------------------------|----------------|
| Bill Feierabend 530-249-0513  | President                 |                |
| Greg Valceschini 530 310-1060 | V. President              |                |
| Sophia Wages 530-310-3402     | Secretary                 |                |
| Elaine Jacobs – 530-310-1774  | Treasurer                 |                |
| Michael Morrow                | Webmaster                 |                |
| <b>Club Representatives</b>   |                           |                |
| Don Williams 530-249-1775     | Clay Dusters              |                |
| Phil Guisti 707-477-4463      | Claybreakers              |                |
| Dennis Oberg                  | Lassen<br>Regulators      |                |
| Jim Wages                     | Armorer                   |                |
| Chris Mancebo                 | Range<br>Coordinator      |                |
| David Fredrick 530-255-4932   | Public Relations          |                |
| Bill Feierabend 530-249-0513  | CMP                       |                |
| Chris Mancebo – 250-5992      | Chief Instructor          |                |
| Clayton Gunderson             | Paiute Creek<br>Renegades |                |

5. APPROVAL OF UNAPPROVED MINUTES

August 10, 2026

6. TREASURER'S REPORT

## **7. CLUB REPRESENTATIVE REPORT**

## **8. OLD BUSINESS**

- a. Estimate for access road from lower end to top gate – Jess Jacobs

## **9. NEW BUSINESS: (ACTION)**

- a. Resignation Letter from Vice President
- b. Resignation of Treasurer (will fill out term through December)
- c. Email account for Executive Board to submit and meetings to be setup on line(Chris will present price points)
- d. Consideration of purchase of Chromebook for Club Secretarial use.
- e. Add CRPA to the list of Club Representatives
- f. Insurance coverage for the Board Members; separate coverage for fiduciary coverage
- g. Bylaw additions:
  - Add language for Annual Audit committee selection to review ----
  - Treasurer's Books if item (f) is approved.
  - Add language for CRPA as part of Club Representatives list if item (e) is approved.

## **10. OTHER ITEMS/INFORMATION:**

- a.

## **ADJOURNMENT**